

# 2017 Summer Activities

FOR MORE INFO & TO REGISTER, VISIT [WWW.PRATTRECREATION.COM](http://WWW.PRATTRECREATION.COM) OR STOP BY THE PRATT REC OFFICE

## **SUMMER YOUTH PROGRAM**

**What:** A program of supervised daily activities for youth. Bus service is available at designated bus stops. USD 382 will also be offering the summer lunch program to all youth ages 1-18, regardless of need, 11:30-12:30 at PHS. (See insert for full calendar)

**Who:** Boys & Girls, K-5th Grades (grade completed in 2016-2017)

**When:** June 5<sup>th</sup>-July 14<sup>th</sup>, Monday –Friday, 9:30-11:30 am (bus starts @ 8:30 am)

**Fee:** FREE

**Field Trips Offered :** Exploration Place (Wichita)- \$25      Wichita Wingnuts Baseball Game (Wichita) - \$25

\*Separate Registration for Field Trips

## **16<sup>th</sup> ANNUAL FISHING DERBY & CLINIC**

**When:** Saturday, June 3<sup>rd</sup>      **Who:** Kids 15 years & under      **Pre-Register by:** Thursday, June 1<sup>st</sup>

**Times:** 7 yrs & under—DERBY: 9:00-10:30 am, CLINIC: 10:30-11:45 am

8 yrs to 15 yrs—CLINIC: 9:00-10:30, DERBY: 10:30-11:45 am

**Lunch, Awards & Drawings:** 12:00 pm    \*Please bring your own fishing pole    \*\*Other activities included!!

**Clinic includes:** knot tying, fish identification, equipment, nuisance species, regulations, freshwater mussels, and more!!

## **TENNIS LESSONS & MINI CAMPS**

Get started in a lifetime sport with tennis! Learn the fundamentals, techniques and how to keep score.

**When:** Wednesdays for 6 weeks, June 7<sup>th</sup> - July 12<sup>th</sup>      \*Racquets available if needed.

**Times:** 2nd-4th grade—9:00-10:00 am, 5th-8th grade—10:00-11:00 am

**Fee:** \$20 (t-shirt included)

**Where:** Graves Park Tennis Complex

**Registration Deadline:** May 31<sup>st</sup>

**Instructors:** Joe Kramer

**MINI CAMPS:** June 21<sup>st</sup> and July 12<sup>th</sup> — 9:00 am-12:00 pm for ALL ages

During the 3<sup>rd</sup> and 6<sup>th</sup> week of lessons, mini camps are offered for registered participants. Participants will experience more match play and game-like practice.

\*Parents are encouraged to stay during the mini camp sessions.

## **YOUTH BASEBALL & SOFTBALL LEAGUES**

**Who:** Boys & Girls, 5-13 yrs old

**When:** Weeknights, May 30th - July 14th

**Fee:** \$25 (T-Shirt Included) (\$35 after deadline)

**Where:** Games will be played at GSC or Lemon Park

**Registration Deadline:** Monday, April 24th

**G & B-TBALL, G-COACH PITCH, B-PITCH MACHINE, G-PITCH MACHINE, B-PLAYER PITCH, G-FAST PITCH, B-HAP DUMONT**

## **YOUTH ARTS & CRAFTS**

**SESSIONS:** 5 weeks, Mondays OR Tuesdays OR Wednesdays, June 5th - July 12th

**DEADLINE:** Wednesday, May 31st

**FEE:** \$10 per class, \$15 after deadline

**LOCATION:** PHS Art Room, 1st Floor of HS

**INSTRUCTOR:** Kerry Thieme

\*Pre-Registration is required. Maximum of 25 students per class, first come-first serve basis.

\*\*Grade completed in 2016-2017 school year.

**Mixed Media:** Grades K-8—This class includes painting, drawing, acrylic, water color, colored pencil, charcoal, pencil, ink, landscape, still life and abstract.

**Art Projects:** Grades 2-8—This class will include several projects in various art styles and crafts. Printmaking, T-Shirt graphics, paper mache, country crafts and more. Most supplies will be included, however, each participant will need to bring a T-shirt for tye dye.

**Clay Building:** Grades K-8—Learn to make pots and other projects from scratch. All supplies provided.

**\*\* NO CLASSES THE WEEK OF JULY 4TH \*\***

### **Monday Classes**

June 5th - July 10th

9:30-10:40—Mixed Media (K-8)

10:50-12:00—Art Projects (2-8)

1:00-2:15—Clay Building (K-8)

### **Tuesday Classes**

June 6th - July 11th

9:30-10:40—Mixed Media (K-8)

10:50-12:00—Art Projects (2-8)

1:00-2:15—Clay Building (K-8)

### **Wednesday Classes**

June 7th - July 12th

9:30-10:40—Mixed Media (K-8)

10:50-12:00—Art Projects (2-8)

1:00-2:15—Clay Building (K-8)

## **SUMMER DANCE**

**SESSIONS:** 4 weeks, Wednesdays OR Thursdays, June 7th – June 29th

**DEADLINE:** Wednesday, May 31st

**FEE:** \$20 per session, \$30 after deadline

**LOCATION:** Municipal Building Gym

**INSTRUCTOR:** Krista Wilson

**MOMMY & ME:** Introduction to dance and tumble. Using a variety of music and equipment to keep them motivated.

**JUST TUMBLING:** Beginner to intermediate tumbling skills.

**JUST DANCE:** Learning basic ballet positions, progressions, and a short routine.

**JUST CHEER:** Basic to advance tumbling skills. Also working on cheer dance, jumps, and stunts.

**TUMBLE TOTS:** Learning beginner tumbling skills and spatial awareness using dance, small and large motor skills.

### **Wednesday**

9:00-9:30 am— Mommy & Me (18 - 28 months)

9:45-10:45 am— Just Tumbling (4-8 yr old)

11:00 -12:00 pm— Just Cheer (5-10 yr old)

### **Thursday**

9:00-9:30 am— Tumble Tots (29 months - 3.5 yr olds)

9:45-10:45 am— Just Dance (4-8 yr old)

## **BIG KID SWIM LESSONS**

**Who:** Boys/Girls, 5 yrs & Up

**Fee:** \$5

**Session 1:** June 12 - 16 (Levels 1-6), Deadline-June 2

**Session 2:** July 10 - 14 (Levels 1-6), Deadline-June 30

\* Check website for open times

## **SPLASH TIME**

**Who:** Infants, Toddlers, PreK

**Fee:** \$7

**Infants (6-18 mo):** July 17 - 21 11:00 - 11:30

**Toddlers/Pre - K Classes**

**Session 1:** June 26 - 30, Deadline June 16

**Session 2:** July 17 - 21, Deadline July 7

\* Check website for open times

## **LITTLE SLUGGERS ACADEMY**

**What:** A 4-week T-Ball fundamentals clinic

**Who:** Pre - K (3-5 years old)

**Dates:** Mondays - June 5, 12, 19, 26

**Time:** Session 1— 5:30-6:15, Session 2— 6:30-7:15

**Where:** Smoky Ford Field @ GSC

**\*Parents must attend each session with their child.**

**Registration Deadline:** Monday, April 24th

**Fee:** \$20 (\$25 after deadline)

**(T-Shirt Included)**

**\*Participants will get their t-shirts the first night of the clinic.**

**Instructor:** Jill Nech

## **LITTLE MUSICIANS ACADEMY**

**What:** A 4-week music program designed to help kids learn basic music skills through songs, instruments, dance and play.

**Who:** Toddlers & Pre - K (18 months-5 years old)

**Fee:** \$20 per session

**Where:** Pratt Municipal Building, Commission Room

**Instructor:** Lisa Rawlings

**Session 1: Mondays/Thursdays, June 5 - 29**

**Session 2: Tuesdays/Thursdays, July 6- August 1**

**Toddler Class (18 mo-3 years old) - 10:30 am-11:00 am**

**\*Parents must attend with their child for the Toddler class**

**Pre - K Class (4-5 years old) - 11:15 am– 11:45 am**

**\*Must pre-register. Class size is limited, so sign up early! \*\*May only sign up for one session per child.**

## **ADULT AQUA AEROBICS—EVENINGS ~**

**When:** 8 weeks, Tuesdays & Thursdays, June 6th - July 27th

**Where:** Pratt Public Pool

**Time:** 6:00-6:45 pm

**Instructor:** Tonja Harrison

**Fee:** \$60

**\*Class limit of 25**

## **ADULT AQUA AEROBICS—AFTERNOONS ~**

**When:** 8 weeks, Mondays & Wednesdays, June 5th - July 26th

**Where:** Pratt Public Pool

**Time:** 12:00-12:45 pm

**Instructor:** Tonja Harrison

**Fee:** \$60

**\*Class limit of 25**

## **MEN'S SOFTBALL LEAGUE**

**Who:** Men, 16 yrs & up

**Fee:** \$225      **Registration Deadline:** June 7

**When:** Wednesdays, Starts June 14

**Captain's Meeting:** June 7

**At the Municipal Building**

**\*Must have a representative from team at meeting**

## **WOMEN'S SOFTBALL LEAGUE**

**Who:** Women, 16 yrs & up

**Fee:** \$175      **Registration Deadline:** June 7

**When:** TBA

**Captain's Meeting:** June 7

**At the Municipal Building**

**\*Must have a representative from team at meeting**

## **GREEN SPORTS COMPLEX SUMMER TOURNAMENT SCHEDULE**

**April 29-30 GSC Pre-Season Showcase, 8U-14U NBC Tourn.**

**May 13-14 GSC Spring Slugfest, 8U-14U NBC Tourn.**

**May 25-26: KSHSAA 2-1A State Softball**

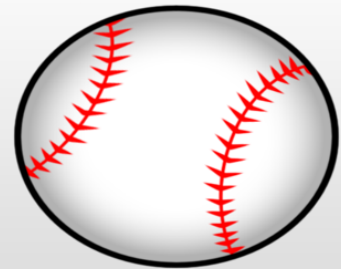
**June 4-5: GSC Boys of Summer, 8U-14U NBC Tourn.**

**June 10-11: "Life's Short, Play Hard", 8U - 14U NBC Tourn.**

**June 17- 18: Smoky Ford Wood Bat, 12U-13U, NBC Tourn.**

**June 24-25: GSC Wood Bat Invitational, 10U-11U NBC Tournament**

**July 6-9: Kansas NBC Hap Dumont , 12u State Championship**



### **COMMUNITY ACTIVITIES**

#### ***QUILTING FOR BOYS AND GIRLS***

Time: June 12 - 16, 2017 1:00 - 3:00 pm

Age: 9-11 yr olds

Fee: \$10

Where: Pratt County Extension Office

824 W. 1st, Pratt, KS 67124

Call 620-672-6121 to register or for more details!

#### ***4-H DAY CAMP***

Time: May 24th - 25th, 2017 1:00 - 5:00 pm

Age: Grades K - 5th (all youth)

Fee: \$20

Registration Deadline: May 19th

Where: Pratt Fairgrounds, 4H Building

Call 620-672-6121 to register or for more details!

#### ***KIDS FISHING POND***

KS Wildlife & Parks Headquarters

YOUR CHILD'S SUCCESS OR LACK OF SUCCESS IN SPORTS,  
DOES NOT INDICATE WHAT KIND OF PARENT YOU ARE.  
BUT, HAVING AN ATHLETE THAT IS  
COACHABLE,  
RESPECTFUL,  
A GREAT TEAMMATE,  
MENTALLY TOUGH,  
RESILIENT AND  
WHO TRIES THEIR BEST  
IS A DIRECT REFLECTION OF YOUR PARENTING.

### **PRATT PUBLIC LIBRARY (June-July)**

**SUMMER READING PROGRAM JUNE 1st - JULY 31st**

**Toddler Time: Tues-10:00 - 10:20 am (0-2 yrs)**

**Story Time: Mon & Thur- 10:00 - 10:45 am (3-5 yrs)**

**K-4 Fun: Thursdays @ 2:00-3:00 pm (K-4th grades)**

**For more info – [www.prattpubliclibrary.org](http://www.prattpubliclibrary.org) or 672-3041**

## **ONGOING PRATT RECREATION CLASSES**

### **TURBO KICK**

**FOR: Adults 16 yrs & Up**

**FEE: \$30**

**Monday & Wednesday**

**5:25 - 6:00 AM**

**Location: Municipal Bldg.**

**Instructor: Kris McPherson**

### **YOGA**

**FOR: Adults 16 yrs & Up**

**Energy & Strength: Tu/Th, 9 - 10am**

**@ Municipal Building, \$40**

**Relaxation: Monday, 7 - 8 pm**

**@ Community Center, \$20**

**Instructor: Joni Siemens**

### **KARATE**

**FOR: 7 Yrs-Adult**

**NO CLASSES JULY/AUGUST**

**FEE: \$30 (2 FOR 1 SPECIAL)**

**Beginners: Mondays 6:30 - 7:30 pm**

**Advanced: Wednesdays 7:00 - 8:30 pm**

**@ Old PHS Wrestling Room**

**Instructor: Deny Bowe**

# SUMMER YOUTH RECREATION CALENDAR

## JUNE 5 - JULY 14, 2017

DAILY ACTIVITY UPDATES AND LOCATIONS ARE AVAILABLE EACH MORNING ON THE PRATT RECREATION FACEBOOK PAGE.

DAILY ACTIVITIES - 9:30 AM TO 11:30 AM, LUNCH @ PHS - 11:30 AM TO 12:30 PM

(BUS ROUTE WILL START AT 8:30 AM AND FINISH AFTER LUNCH ON M-TH. ON FRIDAYS, THE BUS WILL RUN AFTER LUNCH & AFTER THE LIBRARY MOVIE)

\* PLEASE BRING A PLASTIC WATER BOTTLE WITH YOUR NAME ON IT EACH DAY.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p><b><u>JUNE 5</u></b> ROCK &amp; ROLL SKATING  @ ROLLA RENA SKATE CENTER <b>(Lunch available)</b></p>	<p><b><u>JUNE 6</u></b> FUN IN SUN  @ 6TH ST PARK <b>(Lunch available)</b></p>	<p><b><u>JUNE 7</u></b> RAD RELAYS  @ GREEN SPORTS COMPLEX <b>(Lunch available)</b></p>	<p><b><u>JUNE 8</u></b> MESSY MADNESS <i>(WEAR YOUR SUIT TODAY)</i>  @ ZERGER PARK <b>(Lunch available)</b></p>	<p><b><u>JUNE 9</u></b> OBSTACLE COURSES @ LEMON PARK <b>(Lunch available)</b> MOVIE @ LIBRARY 12:15 PM - 2:00 PM</p>
<p><b><u>JUNE 12</u></b> ROCK &amp; ROLL SKATING \$5.00 per skater @ ROLLA RENA SKATE CENTER <b>(Lunch available)</b></p>	<p><b><u>JUNE 13</u></b> FISHING FRENZY <i>(POLES WILL BE PROVIDED IF NEEDED)</i> <i>NO TACKLE BOXES</i> @ WILDLIFE AND PARKS <b>(Lunch available)</b></p>	<p><b><u>JUNE 14</u></b> WINGNUTS BASEBALL GAME @ WICHITA <b>\$25.00</b> <i>(LUNCH INCLUDED)</i> 8:30 am - 4:30 pm <b>MUST PRE-REGISTER</b></p>	<p><b><u>JUNE 15</u></b> MESSY MADNESS <i>(WEAR YOUR SUIT TODAY)</i>  @ ZERGER PARK <b>(Lunch available)</b></p>	<p><b><u>JUNE 16</u></b> MIXIN' &amp; MAKIN' @ LEMON PARK  <b>(Lunch available)</b> MOVIE @ LIBRARY 12:15 PM - 2:00 PM</p>
<p><b><u>JUNE 19</u></b> ROCK &amp; ROLL SKATING \$5.00 per skater @ ROLLA RENA SKATE CENTER <b>(Lunch available)</b></p>	<p><b><u>JUNE 20</u></b> SWIMMING <i>(WEAR YOUR SUIT TODAY)</i>  @ MUNICIPAL POOL <b>(Lunch available)</b></p>	<p><b><u>JUNE 21</u></b> WILD WILDERNESS  @ PRATT COUNTY LAKE <b>(Lunch available)</b></p>	<p><b><u>JUNE 22</u></b> WET &amp; WILD WATER DAY <i>(WEAR YOUR SUIT TODAY)</i>  @ ZERGER PARK <b>(Lunch available)</b></p>	<p><b><u>JUNE 23</u></b> OLYMPIC DAY @ LEMON PARK <b>(Lunch available)</b> MOVIE @ LIBRARY 12:15 PM - 2:00 PM</p>
<p><b><u>JUNE 26</u></b> ROCK &amp; ROLL SKATING \$5.00 per skater @ ROLLA RENA SKATE CENTER <b>(Lunch available)</b></p>	<p><b><u>JUNE 27</u></b> TRAIN DAY  @ 6TH ST PARK <b>(Lunch available)</b></p>	<p><b><u>JUNE 28</u></b> MINUTE TO WIN IT  @ MUNICIPAL BUILDING <b>(Lunch available)</b></p>	<p><b><u>JUNE 29</u></b> BEACH PARTY <i>(WEAR YOUR SUIT TODAY)</i>  @ ZERGER PARK <b>(Lunch available)</b></p>	<p><b><u>JUNE 30</u></b> SUMMER SURVIVOR @ LEMON PARK  <b>(Lunch available)</b> MOVIE @ LIBRARY 12:15 PM - 2:00 PM</p>
<p><b><u>JULY 3</u></b> SWIMMING <i>(WEAR YOUR SUIT TODAY)</i>  @ MUNICIPAL POOL <b>(Lunch available)</b></p>	<p><b><u>JULY 4</u></b>  <b>NO ACTIVITIES TODAY!!</b></p>	<p><b><u>JULY 5</u></b> EXPLORING ACTIVITY  @ PRATT PUBLIC LIBRARY <b>(Lunch available)</b></p>	<p><b><u>JULY 6</u></b> EXPLORATION PLACE @ WICHITA  <b>\$25.00</b> <i>(LUNCH INCLUDED)</i> 8:30 am - 5:00 pm <b>MUST PRE-REGISTER</b></p>	<p><b><u>JULY 7</u></b> MOVIE DAY @ BARRON THEATRE <b>(Lunch available)</b> MOVIE @ LIBRARY 12:15 PM - 2:00 PM</p>
<p><b><u>JULY 10</u></b> ROCK &amp; ROLL SKATING \$5.00 per skater @ ROLLA RENA SKATE CENTER <b>(Lunch available)</b></p>	<p><b><u>JULY 11</u></b> MAD SCIENTIST DAY  @ LEMON PARK <b>(Lunch available)</b></p>	<p><b><u>JULY 12</u></b> TAG GALORE  @ 6TH ST PARK <b>(Lunch available)</b></p>	<p><b><u>JULY 13</u></b> WET &amp; WILD WATER DAY <i>(WEAR YOUR SUIT TODAY)</i>  @ ZERGER PARK <b>(Lunch available)</b></p>	<p><b><u>JULY 14</u></b> RADICAL RACES @ GREEN SPORTS COMPLEX <b>(Lunch available)</b> MOVIE @ LIBRARY 12:15 PM - 2:00 PM</p>

# PRATT RECREATION SUMMER YOUTH PROGRAM

JUNE 5TH - JULY 14TH

Summer Youth Recreation is a program of supervised daily activities for youth who were in Kindergarten - 5th grade this past year. Summer youth is designed for parents and children to pick and choose activities of interest. A bus service (see below) is available to pick up and deliver children to the daily activities. **\*\*Children NOT riding the bus should NOT be dropped off at the designated activity before 9:30 a.m and should be picked up by 11:30 a.m as no supervision will be available.** Summer Youth activities are held Monday – Friday mornings, June 5th - July 14th, 9:30 a.m - 11:30 a.m. A daily activity calendar (back side of this page) is included with this packet to help you choose which activities your child would like to participate in. These activities are offered free or at a nominal fee. The daily calendar lists activities, locations, special needs, and days that you need to send money with your child. **\*\*On the “Fishing Days”, please do not send a tackle box with your child and make sure the hook is secure with tape to the pole.** In case of rain, activities will be moved to the Municipal Bldg. or Community Center check our Facebook page for the specific location. Daily activity updates and locations are available each morning by checking our Facebook page.

**DISCIPLINE POLICY:** It is our goal of Summer Youth to be a safe & enjoyable experience for all participants. With this in mind, any individual causing conflict on the bus or at any activity will be handled in the following manner.

**1st Incident:** A warning is given    **2nd Incident:** Ten minute time-out in an area away from the rest of the class.  
**3rd Incident:** PRC office will be called & will notify parent asking them to pick-up their child. Conference with parent, child & PRC staff. **4th Incident:** Child will be suspended from the program for a length of time determined by Staff.  
**\*\*\*If a child at anytime attacks a staff member or another child they will be suspended from the program for the remainder of the year.**

## **BUS SERVICE**

Those wanting to ride the bus need to be at one of the 14 pick up points listed below. Children will be dropped off at the same bus stop following the completion of the daily activity and lunch. Each Bus Stop will be designated with a Summer Recreation sign. Please stand near the sign to be picked up.

- 1-8:30- USD 382 Bus Barn, 1007 W. 5<sup>th</sup>
- 2-8:34- Southwest Elementary School (in front of the school)
- 3-8:38- South Main Street Park, 900 Jackson St
- 4-8:42- Gebhart Park, 2<sup>nd</sup> and Hamilton
- 5-8:46- Starr & Garfield
- 6-8:50- Corner of N. Mound & Cleveland
- 7-8:54- First United Methodist Church Parking Lot, Jackson & Blaine St
- 8-8:58- Community Center Parking Lot, Main and Hancock
- 9-9:02- Champa Street Park, Green & Champa
- 10-9:06- Haskins Elementary School, Lawrence & School
- 11-9:10- Zerger Park, 2<sup>nd</sup> & Thompson
- 12-9:14 - Entrance to Sixth St. Park, 6<sup>th</sup> & Rochester
- 13-9:18- Country Estates Trailer Park, Playground Area
- 14-9:22- LMS Blacktop, N. Jackson St

**The bus stop time schedule is approximate.** The bus will NOT leave the pick up point before the listed time. The first week the bus route schedule could be a little slow depending on the number of children participating.

**Bus Policy:** 1. No standing while bus is moving. 2. No feet in the aisles. 3. No hands or heads out the window. 4. Do not throw things out the window. 5. No shouting.